

**St. Johns County BCC  
Central Cashiering  
Cashier # 24-022443**

**Name :** SCHUMAN III, JOHN JASPER  
**Trans Date:** 4/11/2024 10:01:24 AM

**Charges:**

<b>Description</b>	<b>Assoc</b>	<b>Assoc Key</b>	<b>Charge Amount</b>
*FL BCAIB SURCHARGE(468.631)	EL	22403256	\$2.00
*FL DBPR SURCHARGE(553.721)	EL	22403256	\$2.00
ELECTRICAL PERMIT FEE	EL	22403256	\$70.00
Permit Issuance Fee	EL	22403256	\$11.00
		<b>Total</b>	<b>\$85.00</b>

**Payment:**

<b>Description</b>	<b>Charge Amount</b>
Escrow SCHUMAN ELECTRIC INC	\$85.00