

**St. Johns County BCC
Central Cashiering**

Cashier # 06-029831

Name : SCHUMAN_III,_JOHN_JASPER

Trans Date: 9/7/2006 9:06:01 AM

Charges:

Description	Assoc	Assoc Key	Charge Amount
ELECTRICAL PERMIT FEE	EL	20605084	\$47.50
Permit Issuance Fee	EL	20605084	\$7.50
		Total	\$55.00

Payment:

Description	Charge Amount
Escrow SCHUMAN ELECTRIC INC	\$55.00