

**St. Johns County BCC  
Central Cashiering  
Cashier # 02-014996**

**Name :** MONUMENT/JULINGTON ASSOC LTD

**Trans Date:** 7/9/2002 2:05:22 PM

**Charges:**

| <b>Description</b>  | <b>Assoc</b> | <b>Assoc Key</b> | <b>Charge Amount</b> |
|---------------------|--------------|------------------|----------------------|
| Permit Issuance Fee | PL           | 30201398         | \$15.00              |
| PLUMBING PERMIT FEE | PL           | 30201398         | \$30.00              |
|                     |              | <b>Total</b>     | <b>\$45.00</b>       |

**Payment:**

| <b>Description</b>          | <b>Charge Amount</b> |
|-----------------------------|----------------------|
| Escrow HOFFMAN PLUMBING INC | \$45.00              |