

**St. Johns County BCC  
Central Cashiering**

**Cashier # 96-041921**

**Name :** BL-589\*CHAPMAN, STEPHEN R.

**Trans Date:** 11/8/1996 7:52:40 AM

**Charges:**

<b>Description</b>	<b>Assoc</b>	<b>Assoc Key</b>	<b>Charge Amount</b>
MECHANICAL PERMIT FEE 106*98552	ME	49602630	\$26.00

**Payment:**

<b>Description</b>	<b>Charge Amount</b>
Check	\$26.00