

**St. Johns County BCC  
Central Cashiering**

**Cashier # 92-004389**

**Name :** GF-1928\*JONES, JOHN W. JR.

**Trans Date:** 5/18/1992 8:31:35 AM

**Charges:**

| <b>Description</b>                 | <b>Assoc</b> | <b>Assoc Key</b> | <b>Charge Amount</b> |
|------------------------------------|--------------|------------------|----------------------|
| ELECTRICAL PERMIT FEE<br>104*19983 | EL           | 29201104         | \$50.00              |

**Payment:**

| <b>Description</b> | <b>Charge Amount</b> |
|--------------------|----------------------|
| Check              | \$50.00              |