

**St. Johns County BCC  
Central Cashiering  
Cashier # 22-049168**

**Name :** SCHUMAN III, JOHN JASPER  
**Trans Date:** 7/25/2022 9:34:09 AM

**Charges:**

<b>Description</b>	<b>Assoc</b>	<b>Assoc Key</b>	<b>Charge Amount</b>
*FL BCAIB SURCHARGE(468.631)	EL	22209015	\$2.00
*FL DBPR SURCHARGE(553.721)	EL	22209015	\$2.00
ELECTRICAL PERMIT FEE	EL	22209015	\$70.00
Permit Issuance Fee	EL	22209015	\$11.00
		<b>Total</b>	<b>\$85.00</b>

**Payment:**

<b>Description</b>	<b>Charge Amount</b>
Escrow SCHUMAN ELECTRIC INC	\$85.00