

**St. Johns County BCC  
Central Cashiering**

**Cashier # 22-023991**

**Name :** ADKINS, VIRGIL M

**Trans Date:** 4/11/2022 11:18:51 AM

**Charges:**

<b>Description</b>	<b>Assoc</b>	<b>Assoc Key</b>	<b>Charge Amount</b>
ELECTRICAL PERMIT FEE	EL	22203498	\$24.00

**Payment:**

<b>Description</b>	<b>Charge Amount</b>
Escrow ADKINS ELECTRIC INC	\$24.00