

**St. Johns County BCC  
Central Cashiering**

**Cashier # 22-021944**

**Name :** CLARKSON, JUDSON

**Trans Date:** 4/4/2022 11:09:16 AM

**Charges:**

<b>Description</b>	<b>Assoc</b>	<b>Assoc Key</b>	<b>Charge Amount</b>
Revision Bldg feature pump upgraded	BL	12113022	\$40.00
Revision Bldg POOL SHIFTED 1 FOOT	BL	12117311	\$40.00
		<b>Total</b>	<b>\$80.00</b>

**Payment:**

<b>Description</b>	<b>Charge Amount</b>
AMX	\$80.00