

**St. Johns County BCC  
Central Cashiering  
Cashier # 22-000085**

**Name :** SCHUMAN III, JOHN JASPER  
**Trans Date:** 1/3/2022 10:29:42 AM

**Charges:**

<b>Description</b>	<b>Assoc</b>	<b>Assoc Key</b>	<b>Charge Amount</b>
*FL BCAIB SURCHARGE(468.631)	EL	22200027	\$2.00
*FL DBPR SURCHARGE(553.721)	EL	22200027	\$2.00
ELECTRICAL PERMIT FEE	EL	22200027	\$24.00
Permit Issuance Fee	EL	22200027	\$11.00
Permit Minimum Fee	EL	22200027	\$10.00
		<b>Total</b>	<b>\$49.00</b>

**Payment:**

<b>Description</b>	<b>Charge Amount</b>
Escrow SCHUMAN ELECTRIC INC	\$49.00