

**St. Johns County BCC
Central Cashiering
Cashier # 19-061539**

Name : EXEMPT
Trans Date: 11/7/2019 12:29:24 PM

Charges:

| Description | Assoc | Assoc Key | Charge Amount |
|--|--------------|------------------|----------------------|
| SOLID WASTE COLLECTION 11/7/2019 | BL | 11907245 | \$127.73 |
| SOLID WASTE RECYCLE 11/7/2019 | BL | 11907245 | \$42.58 |
| IF RES 801-1250 ~ BUILDINGS (FY19) SqFt 1000 | IF | R2019-003120 | \$535.00 |
| IF RES 801-1250 ~ FIRE (FY19) SqFt 1000 | IF | R2019-003120 | \$367.00 |
| IF RES 801-1250 ~ PARKS DIST 3 (FY19) SqFt 1000 | IF | R2019-003120 | \$1,077.00 |
| IF RES 801-1250 ~ POLICE (FY19) SqFt 1000 | IF | R2019-003120 | \$250.00 |
| IF RES 801-1250 ~ ROAD DIST 3 (FY19) SqFt 1000 | IF | R2019-003120 | \$6,725.00 |
| IF RES 801-1250 ~ SCHOOLS (FY19) SqFt 1000 | IF | R2019-003120 | \$2,697.00 |
| | | Total | \$11,821.31 |

Payment:

| Description | Charge Amount |
|--------------------|----------------------|
| Check 2516 | \$11,821.31 |