

**St. Johns County BCC  
Central Cashiering  
Cashier # 18-026859**

**Name :** BRUBAKER, JEFFREY DALE  
**Trans Date:** 5/22/2018 11:22:55 AM

**Charges:**

<b>Description</b>	<b>Assoc</b>	<b>Assoc Key</b>	<b>Charge Amount</b>
ASSIGN ADDRESS	CS	R2018-003526	\$10.00
CLEARANCE SHEET PROCESS FEE	CS	R2018-003526	\$62.00
ENVIRONMENTAL PLAN INSP	CS	R2018-003526	\$79.00
RES LNDSCP FEE CS	CS	R2018-003526	\$100.00
		<b>Total</b>	<b>\$251.00</b>

**Payment:**

<b>Description</b>	<b>Charge Amount</b>
Check 1152	\$251.00