

**St. Johns County BCC  
Central Cashiering  
Cashier # 16-050352**

**Name :** GRIFFIN JR, JOHN E.  
**Trans Date:** 11/28/2016 12:30:33 PM

**Charges:**

<b>Description</b>	<b>Assoc</b>	<b>Assoc Key</b>	<b>Charge Amount</b>
ELECTRICAL PERMIT FEE	EL	21606271	\$134.00
Permit Issuance Fee	EL	21606271	\$16.00
SURCHARGE	EL	21606271	\$4.50
		<b>Total</b>	<b>\$154.50</b>

**Payment:**

<b>Description</b>	<b>Charge Amount</b>
Escrow UNITED ELECTRIC CO OF JACKSONVILLE	\$154.50