

**St. Johns County BCC  
Central Cashiering**

**Cashier # 16-035272**

**Name :** GRIFFIN JR, JOHN E.

**Trans Date:** 8/15/2016 11:18:10 AM

**Charges:**

<b>Description</b>	<b>Assoc</b>	<b>Assoc Key</b>	<b>Charge Amount</b>
ELECTRICAL PERMIT FEE	EL	21604380	\$100.00
Permit Issuance Fee	EL	21604380	\$16.00
SURCHARGE	EL	21604380	\$4.00
		<b>Total</b>	<b>\$120.00</b>

**Payment:**

<b>Description</b>	<b>Charge Amount</b>
Escrow UNITED ELECTRIC CO OF JACKSONVILLE	\$120.00