

**St. Johns County BCC  
Central Cashiering**

**Cashier # 16-026672**

**Name :** BUCHMAN, GLENN E.

**Trans Date:** 6/21/2016 12:19:57 PM

**Charges:**

| <b>Description</b>  | <b>Assoc</b> | <b>Assoc Key</b> | <b>Charge Amount</b> |
|---------------------|--------------|------------------|----------------------|
| Permit Issuance Fee | PL           | 31602434         | \$16.00              |
| PLUMBING PERMIT FEE | PL           | 31602434         | \$34.00              |
| SURCHARGE           | PL           | 31602434         | \$4.00               |
|                     |              | <b>Total</b>     | <b>\$54.00</b>       |

**Payment:**

| <b>Description</b> | <b>Charge Amount</b> |
|--------------------|----------------------|
| Check 31439        | \$54.00              |