

**St. Johns County BCC
Central Cashiering**

Cashier # 16-022183

Name : GRIFFIN JR, JOHN E.

Trans Date: 5/24/2016 8:17:21 AM

Charges:

| Description | Assoc | Assoc Key | Charge Amount |
|-----------------------|--------------|------------------|----------------------|
| ELECTRICAL PERMIT FEE | EL | 21602765 | \$134.00 |
| Permit Issuance Fee | EL | 21602765 | \$16.00 |
| SURCHARGE | EL | 21602765 | \$4.50 |
| | | Total | \$154.50 |

Payment:

| Description | Charge Amount |
|---|----------------------|
| Escrow UNITED ELECTRIC CO OF JACKSONVILLE | \$154.50 |