

**St. Johns County BCC  
Central Cashiering**

**Cashier # 16-018255**

**Name :** THOMPSON IV, WILLIAM R.

**Trans Date:** 4/29/2016 10:44:11 AM

**Charges:**

<b>Description</b>	<b>Assoc</b>	<b>Assoc Key</b>	<b>Charge Amount</b>
ELECTRICAL PERMIT FEE	EL	21602255	\$68.00
Permit Issuance Fee	EL	21602255	\$16.00
SURCHARGE	EL	21602255	\$4.00
		<b>Total</b>	<b>\$88.00</b>

**Payment:**

<b>Description</b>	<b>Charge Amount</b>
VISA	\$88.00