

**St. Johns County BCC  
Central Cashiering  
Cashier # 16-016532**

**Name :** GRIFFIN JR, JOHN E.  
**Trans Date:** 4/20/2016 10:05:20 AM

**Charges:**

<b>Description</b>	<b>Assoc</b>	<b>Assoc Key</b>	<b>Charge Amount</b>
ELECTRICAL PERMIT FEE	EL	21602074	\$100.00
Permit Issuance Fee	EL	21602074	\$16.00
SURCHARGE	EL	21602074	\$4.00
		<b>Total</b>	<b>\$120.00</b>

**Payment:**

<b>Description</b>	<b>Charge Amount</b>
Escrow UNITED ELECTRIC CO OF JACKSONVILLE	\$120.00