

**St. Johns County BCC  
Central Cashiering**

**Cashier # 15-039571**

**Name :** GRIFFIN JR, JOHN E.

**Trans Date:** 10/8/2015 2:00:13 PM

**Charges:**

| <b>Description</b>    | <b>Assoc</b> | <b>Assoc Key</b> | <b>Charge Amount</b> |
|-----------------------|--------------|------------------|----------------------|
| ELECTRICAL PERMIT FEE | EL           | 21504650         | \$34.00              |
| Permit Issuance Fee   | EL           | 21504650         | \$16.00              |
| SURCHARGE             | EL           | 21504650         | \$4.00               |
|                       |              | <b>Total</b>     | <b>\$54.00</b>       |

**Payment:**

| <b>Description</b>                        | <b>Charge Amount</b> |
|---|----------------------|
| Escrow UNITED ELECTRIC CO OF JACKSONVILLE | \$54.00              |