

**St. Johns County BCC  
Central Cashiering**

**Cashier # 15-034746**

**Name :** GRIFFIN JR, JOHN E.

**Trans Date:** 9/10/2015 4:09:53 PM

**Charges:**

<b>Description</b>	<b>Assoc</b>	<b>Assoc Key</b>	<b>Charge Amount</b>
ELECTRICAL PERMIT FEE	EL	21504096	\$69.00
Permit Issuance Fee	EL	21504096	\$16.00
SURCHARGE	EL	21504096	\$4.00
		<b>Total</b>	<b>\$89.00</b>

**Payment:**

<b>Description</b>	<b>Charge Amount</b>
Escrow UNITED ELECTRIC CO OF JACKSONVILLE	\$89.00