

**St. Johns County BCC  
Central Cashiering  
Cashier # 15-029596**

**Name :** SCIOLINO, JOHN MICHAEL

**Trans Date:** 8/11/2015 4:15:49 PM

**Charges:**

| <b>Description</b>    | <b>Assoc</b> | <b>Assoc Key</b> | <b>Charge Amount</b> |
|-----------------------|--------------|------------------|----------------------|
| ELECTRICAL PERMIT FEE | EL           | 21503618         | \$100.00             |
| Permit Issuance Fee   | EL           | 21503618         | \$16.00              |
| SURCHARGE             | EL           | 21503618         | \$4.00               |
| <b>Total</b>          |              |                  | <b>\$120.00</b>      |

**Payment:**

| <b>Description</b>                        | <b>Charge Amount</b> |
|-------------------------------------------|----------------------|
| Escrow MUNSON & BRYAN ELECTRIC<br>COMPANY | \$120.00             |