

**St. Johns County BCC  
Central Cashiering**

**Cashier # 15-026714**

**Name :** GRIFFIN JR, JOHN E.

**Trans Date:** 7/21/2015 4:12:39 PM

**Charges:**

<b>Description</b>	<b>Assoc</b>	<b>Assoc Key</b>	<b>Charge Amount</b>
ELECTRICAL PERMIT FEE	EL	21503236	\$68.00
Permit Issuance Fee	EL	21503236	\$16.00
SURCHARGE	EL	21503236	\$4.00
		<b>Total</b>	<b>\$88.00</b>

**Payment:**

<b>Description</b>	<b>Charge Amount</b>
Escrow UNITED ELECTRIC CO OF JACKSONVILLE	\$88.00