

**St. Johns County BCC  
Central Cashiering  
Cashier # 15-023479**

**Name :** GRIFFIN JR, JOHN E.  
**Trans Date:** 6/26/2015 3:47:57 PM

**Charges:**

<b>Description</b>	<b>Assoc</b>	<b>Assoc Key</b>	<b>Charge Amount</b>
ELECTRICAL PERMIT FEE	EL	21502827	\$34.00
Permit Issuance Fee	EL	21502827	\$16.00
SURCHARGE	EL	21502827	\$4.00
		<b>Total</b>	<b>\$54.00</b>

**Payment:**

<b>Description</b>	<b>Charge Amount</b>
Escrow UNITED ELECTRIC CO OF JACKSONVILLE	\$54.00