

**St. Johns County BCC  
Central Cashiering**

**Cashier # 14-043613**

**Name :** PACE, JIMMY G

**Trans Date:** 12/8/2014 11:46:09 AM

**Charges:**

<b>Description</b>	<b>Assoc</b>	<b>Assoc Key</b>	<b>Charge Amount</b>
ELECTRICAL PERMIT FEE	EL	21405365	\$34.00
Permit Issuance Fee	EL	21405365	\$16.00
SURCHARGE	EL	21405365	\$4.00
		<b>Total</b>	<b>\$54.00</b>

**Payment:**

<b>Description</b>	<b>Charge Amount</b>
AMX	\$54.00