

**St. Johns County BCC
Central Cashiering**

Cashier # 14-034759

Name : THOMPSON IV, WILLIAM R.

Trans Date: 9/24/2014 3:38:04 PM

Charges:

| Description | Assoc | Assoc Key | Charge Amount |
|-----------------------|--------------|------------------|----------------------|
| ELECTRICAL PERMIT FEE | EL | 21404225 | \$34.00 |
| Permit Issuance Fee | EL | 21404225 | \$16.00 |
| SURCHARGE | EL | 21404225 | \$4.00 |
| | | Total | \$54.00 |

Payment:

| Description | Charge Amount |
|--------------------|----------------------|
| VISA | \$54.00 |