

**St. Johns County BCC  
Central Cashiering  
Cashier # 11-016692**

**Name :** SCHUMAN III, JOHN JASPER  
**Trans Date:** 7/27/2011 2:43:29 PM

**Charges:**

<b>Description</b>	<b>Assoc</b>	<b>Assoc Key</b>	<b>Charge Amount</b>
ELECTRICAL PERMIT FEE	EL	21102116	\$27.00
Permit Issuance Fee	EL	21102116	\$16.00
SURCHARGE	EL	21102116	\$4.00
		<b>Total</b>	<b>\$47.00</b>

**Payment:**

<b>Description</b>	<b>Charge Amount</b>
Escrow SCHUMAN ELECTRIC INC	\$47.00