

**St. Johns County BCC
Central Cashiering
Cashier # 11-015420**

Name : SCHUMAN III, JOHN JASPER
Trans Date: 7/14/2011 11:24:35 AM

Charges:

Description	Assoc	Assoc Key	Charge Amount
ELECTRICAL PERMIT FEE	EL	21101959	\$323.00
Permit Issuance Fee	EL	21101959	\$16.00
SURCHARGE	EL	21101959	\$10.17
		Total	\$349.17

Payment:

Description	Charge Amount
Escrow SCHUMAN ELECTRIC INC	\$349.17