

**St. Johns County BCC  
Central Cashiering**

**Cashier # 08-022616**

**Name :** BROEKEMA, WILLIAM J.

**Trans Date:** 10/10/2008 8:30:15 AM

**Charges:**

<b>Description</b>	<b>Assoc</b>	<b>Assoc Key</b>	<b>Charge Amount</b>
ELECTRICAL PERMIT FEE	EL	20803419	\$27.00
Permit Issuance Fee	EL	20803419	\$16.00
		<b>Total</b>	<b>\$43.00</b>

**Payment:**

<b>Description</b>	<b>Charge Amount</b>
AMX	\$43.00