

**St. Johns County BCC  
Central Cashiering**

**Cashier # 08-019335**

**Name :** ADKINS, VIRGIL M

**Trans Date:** 8/29/2008 1:23:56 PM

**Charges:**

<b>Description</b>	<b>Assoc</b>	<b>Assoc Key</b>	<b>Charge Amount</b>
ELECTRICAL PERMIT FEE	EL	20802930	\$25.00
Permit Issuance Fee	EL	20802930	\$15.00
		<b>Total</b>	<b>\$40.00</b>

**Payment:**

<b>Description</b>	<b>Charge Amount</b>
Escrow ADKINS ELECTRIC INC	\$40.00