

**St. Johns County BCC
Central Cashiering
Cashier # 07-031808**

Name : ,_THURSTON,_JAMES_F.
Trans Date: 10/11/2007 11:09:07 AM

Charges:

| Description | Assoc | Assoc Key | Charge Amount |
|--------------------------------------|--------------|------------------|----------------------|
| SOLID WASTE COLLECTION 10/11/2007 | BL | 10506461 | \$118.79 |
| SOLID WASTE RECYCLE 10/11/2007 | BL | 10506461 | \$22.04 |
| SOLID WASTE COLLECTION 10/11/2007 | BL | 10506466 | \$118.79 |
| SOLID WASTE RECYCLE 10/11/2007 | BL | 10506466 | \$22.04 |
| SF/EMERGEMCY MEDICAL SERVICES | IF | R2005-003405 | \$17.00 |
| SF/FIRE | IF | R2005-003405 | \$74.00 |
| SF/PARKS ZONE 3 | IF | R2005-003405 | \$467.00 |
| SF/POLICE | IF | R2005-003405 | \$42.00 |
| SF/PUBLIC BUILDINGS | IF | R2005-003405 | \$186.00 |
| SF/ROADS ZONE 3 | IF | R2005-003405 | \$1,115.00 |
| SF/SCHOOLS | IF | R2005-003405 | \$729.00 |
| SF/EMERGEMCY MEDICAL SERVICES | IF | R2005-003418 | \$17.00 |
| SF/FIRE | IF | R2005-003418 | \$74.00 |
| SF/PARKS ZONE 3 | IF | R2005-003418 | \$467.00 |
| SF/POLICE | IF | R2005-003418 | \$42.00 |
| SF/PUBLIC BUILDINGS | IF | R2005-003418 | \$186.00 |
| SF/ROADS ZONE 3 | IF | R2005-003418 | \$1,115.00 |
| SF/SCHOOLS | IF | R2005-003418 | \$729.00 |
| Total | | | \$5,541.66 |

Payment:

| Description | Charge Amount |
|--------------------|----------------------|
| VISA | \$5,541.66 |