

**St. Johns County BCC  
Central Cashiering**

**Cashier # 07-014215**

**Name :** THOMPSON\_IV,\_WILLIAM\_R.

**Trans Date:** 5/18/2007 10:32:35 AM

**Charges:**

<b>Description</b>	<b>Assoc</b>	<b>Assoc Key</b>	<b>Charge Amount</b>
ELECTRICAL PERMIT FEE	EL	20702402	\$19.00
Permit Issuance Fee	EL	20702402	\$11.00
		<b>Total</b>	<b>\$30.00</b>

**Payment:**

<b>Description</b>	<b>Charge Amount</b>
Check 441	\$30.00