

**St. Johns County BCC
Central Cashiering**

Cashier # 06-038378

Name : THOMPSON_IV,_WILLIAM_R.

Trans Date: 12/5/2006 1:22:01 PM

Charges:

| Description | Assoc | Assoc Key | Charge Amount |
|-----------------------|--------------|------------------|----------------------|
| ELECTRICAL PERMIT FEE | EL | 20606292 | \$49.00 |
| Permit Issuance Fee | EL | 20606292 | \$11.00 |
| | | Total | \$60.00 |

Payment:

| Description | Charge Amount |
|--------------------|----------------------|
| Check 7067 | \$60.00 |