

**St. Johns County BCC  
Central Cashiering**

**Cashier # 06-031539**

**Name :** COPE,\_GLENN\_ALLEN

**Trans Date:** 9/25/2006 10:41:39 AM

**Charges:**

<b>Description</b>	<b>Assoc</b>	<b>Assoc Key</b>	<b>Charge Amount</b>
ELECTRICAL PERMIT FEE	EL	20605350	\$12.50
Permit Issuance Fee	EL	20605350	\$7.50
		<b>Total</b>	<b>\$20.00</b>

**Payment:**

<b>Description</b>	<b>Charge Amount</b>
CA	\$20.00