

**St. Johns County BCC  
Central Cashiering**

**Cashier # 06-000144**

**Name :** MCMULLEN,\_THOMAS

**Trans Date:** 1/4/2006 8:32:44 AM

**Charges:**

| <b>Description</b>    | <b>Assoc</b> | <b>Assoc Key</b> | <b>Charge Amount</b> |
|-----------------------|--------------|------------------|----------------------|
| ELECTRICAL PERMIT FEE | EL           | 20600019         | \$47.50              |
| Permit Issuance Fee   | EL           | 20600019         | \$7.50               |
|                       |              | <b>Total</b>     | <b>\$55.00</b>       |

**Payment:**

| <b>Description</b> | <b>Charge Amount</b> |
|--------------------|----------------------|
| Check 1149         | \$55.00              |