

**St. Johns County BCC  
Central Cashiering**

**Cashier # 05-049486**

**Name :** THOMPSON\_IV,\_WILLIAM\_R.

**Trans Date:** 12/20/2005 2:15:48 PM

**Charges:**

<b>Description</b>	<b>Assoc</b>	<b>Assoc Key</b>	<b>Charge Amount</b>
ELECTRICAL PERMIT FEE	EL	20508507	\$60.00
Permit Issuance Fee	EL	20508507	\$7.50
ELECTRICAL PERMIT FEE	EL	20508508	\$60.00
Permit Issuance Fee	EL	20508508	\$7.50
		<b>Total</b>	<b>\$135.00</b>

**Payment:**

<b>Description</b>	<b>Charge Amount</b>
Check 354	\$135.00