

**St. Johns County BCC  
Central Cashiering**

**Cashier # 05-041871**

**Name :** GRIFFIN\_JR,\_JOHN\_E.

**Trans Date:** 10/19/2005 10:11:51 AM

**Charges:**

<b>Description</b>	<b>Assoc</b>	<b>Assoc Key</b>	<b>Charge Amount</b>
ELECTRICAL PERMIT FEE	EL	20507085	\$60.00
Permit Issuance Fee	EL	20507085	\$7.50
		<b>Total</b>	<b>\$67.50</b>

**Payment:**

<b>Description</b>	<b>Charge Amount</b>
Escrow UNITED ELECTRIC CO OF JACKSONVILLE	\$67.50