

**St. Johns County BCC  
Central Cashiering**

**Cashier # 05-023376**

**Name :** ADKINS,\_VIRGIL\_M

**Trans Date:** 6/15/2005 4:19:19 PM

**Charges:**

<b>Description</b>	<b>Assoc</b>	<b>Assoc Key</b>	<b>Charge Amount</b>
ELECTRICAL PERMIT FEE	EL	20504107	\$12.50
Permit Issuance Fee	EL	20504107	\$7.50
		<b>Total</b>	<b>\$20.00</b>

**Payment:**

<b>Description</b>	<b>Charge Amount</b>
Escrow ADKINS ELECTRIC INC	\$20.00