

**St. Johns County BCC  
Central Cashiering**

**Cashier # 05-019688**

**Name :** GARDNER,\_KIPP\_S.

**Trans Date:** 5/18/2005 2:21:47 PM

**Charges:**

<b>Description</b>	<b>Assoc</b>	<b>Assoc Key</b>	<b>Charge Amount</b>
ELECTRICAL PERMIT FEE	EL	20503272	\$312.50
Permit Issuance Fee	EL	20503272	\$7.50
CONTRACTOR LICENSE	CL	SC-EC0001298	\$30.00
		<b>Total</b>	<b>\$350.00</b>

**Payment:**

<b>Description</b>	<b>Charge Amount</b>
Check 8023	\$350.00