

**St. Johns County BCC  
Central Cashiering**

**Cashier # 03-037164**

**Name :** MCMULLEN,\_THOMAS

**Trans Date:** 12/16/2003 10:28:34 AM

**Charges:**

<b>Description</b>	<b>Assoc</b>	<b>Assoc Key</b>	<b>Charge Amount</b>
ELECTRICAL PERMIT FEE	EL	20201188	\$25.00
ELECTRICAL PERMIT FEE	EL	20306037	\$95.00
Permit Issuance Fee	EL	20306037	\$15.00
		<b>Total</b>	<b>\$135.00</b>

**Payment:**

<b>Description</b>	<b>Charge Amount</b>
Check 944	\$135.00