

**St. Johns County BCC  
Central Cashiering  
Cashier # 03-030384**

**Name :** ,\_RIGGS,\_WILLIAM\_JOSEPH  
**Trans Date:** 10/8/2003 3:53:14 PM

**Charges:**

| <b>Description</b>                 | <b>Assoc</b> | <b>Assoc Key</b> | <b>Charge Amount</b> |
|------------------------------------|--------------|------------------|----------------------|
| Permit Other Misc Chrg<br>Job Copy | BL           | 10302221         | \$22.50              |
| SF/EMERGEMCY MEDICAL SERVICES      | IF           | R2003-001152     | \$17.00              |
| SF/FIRE                            | IF           | R2003-001152     | \$74.00              |
| SF/PARKS ZONE 3                    | IF           | R2003-001152     | \$467.00             |
| SF/POLICE                          | IF           | R2003-001152     | \$42.00              |
| SF/PUBLIC BUILDINGS                | IF           | R2003-001152     | \$186.00             |
| SF/ROADS ZONE 3                    | IF           | R2003-001152     | \$1,115.00           |
| SF/SCHOOLS                         | IF           | R2003-001152     | \$729.00             |
|                                    |              | <b>Total</b>     | <b>\$2,652.50</b>    |

**Payment:**

| <b>Description</b> | <b>Charge Amount</b> |
|--------------------|----------------------|
| Check 1573         | \$2,652.50           |