

**St. Johns County BCC  
Central Cashiering**

**Cashier # 03-013617**

**Name :** JONES\_JR,\_JOHN\_W.

**Trans Date:** 5/20/2003 8:29:22 AM

**Charges:**

<b>Description</b>	<b>Assoc</b>	<b>Assoc Key</b>	<b>Charge Amount</b>
ELECTRICAL PERMIT FEE	EL	20302343	\$95.00
Permit Issuance Fee	EL	20302343	\$15.00
		<b>Total</b>	<b>\$110.00</b>

**Payment:**

<b>Description</b>	<b>Charge Amount</b>
Check 2586	\$110.00