

**St. Johns County BCC
Central Cashiering**

Cashier # 03-005476

Name : MULLINS, DAVID C.

Trans Date: 2/28/2003 12:12:45 PM

Charges:

| Description | Assoc | Assoc Key | Charge Amount |
|-----------------------------|--------------|------------------|----------------------|
| CLEARANCE SHEET PROCESS FEE | CS | R2003-000916 | \$30.00 |
| ENVIRONMENTAL PLAN INSP | CS | R2003-000916 | \$75.00 |
| | | Total | \$105.00 |

Payment:

| Description | Charge Amount |
|--------------------|----------------------|
| Check 1043 | \$105.00 |