

**St. Johns County BCC  
Central Cashiering**

**Cashier # 03-005060**

**Name :** TURNER\_JR,\_BILLY\_H.

**Trans Date:** 2/25/2003 12:59:26 PM

**Charges:**

<b>Description</b>	<b>Assoc</b>	<b>Assoc Key</b>	<b>Charge Amount</b>
ELECTRICAL PERMIT FEE	EL	20300927	\$95.00
Permit Issuance Fee	EL	20300927	\$15.00
		<b>Total</b>	<b>\$110.00</b>

**Payment:**

<b>Description</b>	<b>Charge Amount</b>
Check 4729	\$110.00