

**St. Johns County BCC  
Central Cashiering  
Cashier # 03-001641**

**Name :** ARNOLD, MIKE  
**Trans Date:** 1/21/2003 12:33:41 PM

**Charges:**

| <b>Description</b>          | <b>Assoc</b> | <b>Assoc Key</b> | <b>Charge Amount</b> |
|-----------------------------|--------------|------------------|----------------------|
| CLEARANCE SHEET PROCESS FEE | CS           | R2003-000275     | \$30.00              |
| ENVIRONMENTAL PLAN INSP     | CS           | R2003-000275     | \$75.00              |
| RES LNDSCP FEE CS           | CS           | R2003-000275     | \$50.00              |
| RESIDENTIAL LOT GRADING     | CS           | R2003-000275     | \$100.00             |
|                             |              | <b>Total</b>     | <b>\$255.00</b>      |

**Payment:**

| <b>Description</b> | <b>Charge Amount</b> |
|--------------------|----------------------|
| Check 898          | \$255.00             |