

**St. Johns County BCC  
Central Cashiering**

**Cashier # 02-029331**

**Name :** MCMULLEN,\_THOMAS

**Trans Date:** 12/13/2002 8:12:47 AM

**Charges:**

| <b>Description</b>    | <b>Assoc</b> | <b>Assoc Key</b> | <b>Charge Amount</b> |
|-----------------------|--------------|------------------|----------------------|
| ELECTRICAL PERMIT FEE | EL           | 20204859         | \$25.00              |
| Permit Issuance Fee   | EL           | 20204859         | \$15.00              |
|                       |              | <b>Total</b>     | <b>\$40.00</b>       |

**Payment:**

| <b>Description</b> | <b>Charge Amount</b> |
|--------------------|----------------------|
| CA                 | \$40.00              |