

**St. Johns County BCC  
Central Cashiering**

**Cashier # 02-019631**

**Name :** CARTER,\_LARRY\_D.

**Trans Date:** 8/27/2002 3:26:27 PM

**Charges:**

<b>Description</b>	<b>Assoc</b>	<b>Assoc Key</b>	<b>Charge Amount</b>
ELECTRICAL PERMIT FEE	EL	20202960	\$25.00

**Payment:**

<b>Description</b>	<b>Charge Amount</b>
CA	\$25.00