

**St. Johns County BCC  
Central Cashiering**

**Cashier # 02-006448**

**Name :** GRIFFIN THOMAS W

**Trans Date:** 3/21/2002 2:05:04 PM

**Charges:**

<b>Description</b>	<b>Assoc</b>	<b>Assoc Key</b>	<b>Charge Amount</b>
MECHANICAL PERMIT FEE	ME	40201013	\$25.00
Permit Issuance Fee	ME	40201013	\$15.00
MECHANICAL PERMIT FEE	ME	40201014	\$25.00
Permit Issuance Fee	ME	40201014	\$15.00
		<b>Total</b>	<b>\$80.00</b>

**Payment:**

<b>Description</b>	<b>Charge Amount</b>
Check	\$80.00